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Sexual Behaviour Of A Eunuch

Ask a eunuch about her sexual preferences, practices and habits. She will give you an expressionless stare. Similar to other sexually oppressed societies, sex is taboo and a forbidden thing for eunuchs and it can not be discussed in the open. They are not supposed to indulge in any sort of sexual practice, even in private. Eunuchs are made to believe that sex is for normal men and women, for the purpose of procreation and as they belong to neither sex and are also incapable of reproduction, they should not indulge in sexual practices. For them, the sexual experience is akin to eating bland boiled food or eating after prolonged dosage of antibiotic.

The sad truth is that it is inhuman to kill one's natural physical urges. Suppressed feelings come out of one's mind either in a constructive or destructive way. As they are made to believe against sexual practice, eunuchs will seldom agree that they have ever been involved in any sort of sexual activities or were sexually inclined towards some other person of either the same sex or the other. Despite their disagreement, the fact is that they too are in search of sexual pleasure and emotional companionship.

Just as in the case of modern post-operative transsexual women, many eunuchs can have strong feelings of sexual arousal in the inner part of their genitalia (even though they lack the external nerve tissue left by modern GRS, they retain sensitivity in the internal portion of the erectile corpora cavernosa and the prostate, with its spasmodic orgasmic capabilities) and many greatly enjoy (to orgasm) penetrative (anal) sexual activities with men.

Because of their complete external emasculation, eunuch genitalia and pelvic regions look very 'girly' and many men greatly enjoy lovemaking with them.

The sexual behaviour of a eunuch can be broadly classified into 3 categories:

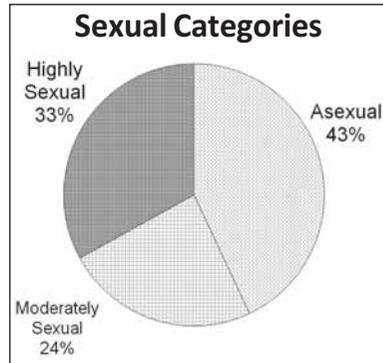
- I. **Asexual:** Eunuchs of this type are those who are never sexually aroused. They rarely like to be touched by males and never by females. While sleeping in their homes, they prefer to sleep away from fellow eunuchs, even though the distance may be as little as one foot because there is not a lot of space in their dwellings.

They never get involved in any type of sexual activity and have very little knowledge of the sexual behaviour of human beings. They may have seen a penis or a vagina but will never talk about sex.

These are the teachings of their community, which they follow. About 43% eunuchs fall into this category. They hold sexually active eunuchs (Categories II and III) in disregard.

- II. Moderately Sexual:** Eunuchs of this type are those who have mild sexual arousal. They feel excitement sometimes, though it is always for male company and rarely for a female partner. When a male hugs or kisses and sucks the breast of a eunuch, she gets pleasure. The duration of her excitement lasts up to 20-25 minutes. During sex, the male partner penetrates them through the anus.

Sometimes, though very rarely, these moderately sexual eunuchs also derive pleasure by rubbing their rudimentary sex organs with other eunuchs. They may have seen pornographic films and are familiar with the penis and vagina.



Approximately 24% eunuchs fall into this category. They indulge in clandestine sexual acts to earn money but they never experience orgasm. They interact with eunuchs of Category III and often wonder what an orgasm feels like. However, they are afraid that if the *guru* comes to know about their sexual activity, they will be punished.

- III. Highly Sexual:** Eunuchs of this type are those who are sexually very active and full of lust. Their sexual behaviour is like that of an oversexed

person. They like to watch pornographic movies because in the case of soliciting eunuchs, oral sex plays an important role.

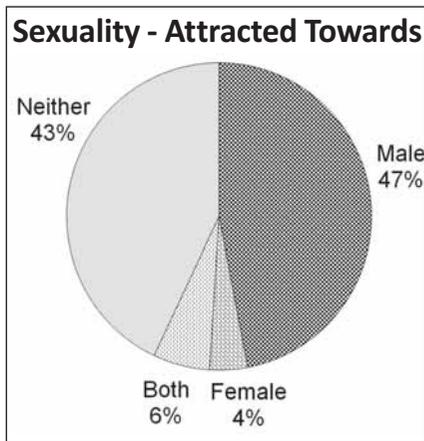
These eunuchs do not have vaginas and they always take male partners. They perform oral sex, between the thighs from the front or in the anus. Occasionally, they may indulge in sex for pleasure though mostly, they do it for money.

These eunuchs, though full of lust, do not always experience orgasm. They are mostly satisfied with kissing, hugging etc. When a male caresses them tactfully and penetrates them they feel excitement throughout their bodies and get orgasm. Their faces and thighs swell up due to an inflow of blood, breasts become gorged with blood, firm up and swell in size.

Eunuchs and Sexuality

A relationship between the looks and sexuality of eunuchs cannot be established.

Eunuchs consider themselves closer to females. Therefore physiologically and sexually they are more attracted towards males, compared to females having Partial Androgen Insensitivity Syndrome (PAIS) of Grade 4 to 7 (page 319).



Broadly speaking, they fall under four categories:

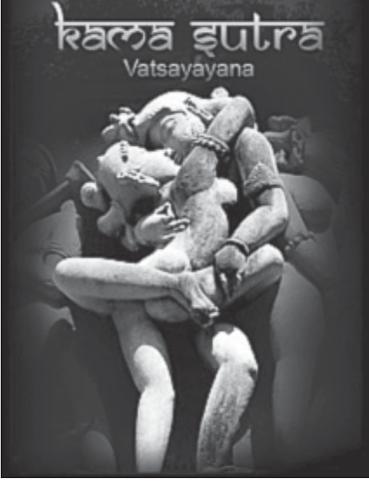
- Eunuchs sexually attracted to males - 47%
- Eunuchs sexually attracted to females - 4%
- Eunuchs sexually attracted to both - 6%
- Eunuchs sexually attracted to neither - 43%

Arousal and orgasm in eunuchs

- When a suitable environment is present, orgasm occurs in a eunuch after 15-20 minutes of peak sexual arousal. During orgasm, a semi thick, colourless, watery fluid is discharged from the urethra. On drying, it leaves a light grey coloured mark on a transparent slide. When viewed under a microscope, no sperms are found. The quantity of ejaculated fluid varies between 1/10 ml to 1/2 ml. A few eunuchs experience such discharge and they feel a high degree of satisfaction and ecstasy.
- All eunuchs feel some pain when the penis penetrates the anus, especially for the first time. The intensity of pain varies and sexually active eunuchs experience less pain, since the anal muscles have acquired elasticity due to regular intercourse. The anus has sphincter (capable of contraction) muscles. It is stretchable and loaded with nerves – meaning it imparts a high degree of excitement when stimulated properly. The anus and rectum do not produce natural lubrication like a vagina does. Hence, eunuchs use jelly lubricants to facilitate anal penetration.

Eunuchs and *Kamasutra*

Vatsyayana, the proponent of '*Kamasutra*', the authoritative treatise on the science of lovemaking in India, has described the sexual practices of eunuchs in detail.



The *Kamasutra* of Vatsyayana, Translated by Sir Richard F. Burton, Part II, Chapter IX (1), of the '*auparishtaka*' or the mouth congress describes lovemaking and sexual practices of eunuchs in detail.

According to Vatsyayana, eunuchs are of two types:

द्विविधा तृतीया प्रकृतिः स्त्रीरूपिणी पुरुषरूपिणी च ॥

There are two kinds of eunuchs, those that are disguised as males and those that are disguised as females.

तत्र स्त्रीरूपिणी स्त्रीयाः वेषमालापं लीलां भावं मृदुत्वं भीरुत्वं मुग्धताम् असहिष्णुतां व्रीडां च अनुकुर्वति ॥

Eunuchs disguised as females imitate their dress, speech, gestures, tenderness, timidity, simplicity, softness and bashfulness.

तस्याः वदने जघनकर्म । तदौपरिष्टकम् आचक्षते ॥

The acts that are done on the *jaghana* or middle parts of women, are done in the mouths of these eunuchs. This is called *auparishtaka*. These eunuchs derive their imaginable pleasure and their livelihood from this kind of congress and they lead the life of courtesans.

पुरुषरूपिणी तु प्रच्छन्न कामा पुरुषं लिप्समाना संवाहकभावम् उपजीवेत् ।

Eunuchs disguised as males keep their desires secret and when they wish to do anything they lead the life of shampoosers. Under the pretence of shampooing, a eunuch of this kind embraces and draws towards



Eunuchs sharing a tender moment

himself the thighs of the man whom he is shampooing and after this he touches the man's *jaghana* (joints of his thighs) or central portions of his body.

Then, if he finds the *lingam* (penis) of the man erect, he presses it with his hands and chaffs him for getting into that state.

If after this and after knowing his intention, the man does not tell the eunuch to proceed, then the latter does it of his own accord and begins the congress. If however he is ordered by the man to do it, then he disputes with him and only consents at last with difficulty.

The following eight things are then done by the eunuch one after the other:

1. करअवलम्बितम् ओष्ठयोर् उपरि विन्यस्तम् अपविध्य मुखं विधुनुयात् / तन्निमित्तम् ॥

When, holding the man's *lingam* with his hand and placing it between his lips, the eunuch moves about his mouth, it is called the 'nominal congress'.

2. हस्तेन अग्रम् अवच्छाद्य पार्श्वतो निर्दशनम् ओष्ठाभ्याम् अवपीड्य भवत् एतावद् इति सान्त्वयेत् / तत्पार्श्वतो दष्टम् ॥

When, covering the end of the *lingam* with his fingers collected together like the bud of a plant or

flower, the eunuch presses the sides of it with his lips, using his teeth also, it is called 'biting the sides'.

3. भूयश् चोदिता संमीलित ओष्ठी तस्यअग्रनिष्पीड्य कर्षयन्ती इव चुम्बेत् / इति बहिः संदंशः ॥

When, being desired to proceed, the eunuch presses the end of the *lingam* with his lips closed together and kisses it as if he were drawing it out, it is called the 'outside pressing'.

4. तस्मिन् एवअभ्यर्थनया किञ्चिद् अधिकं प्रवेशयेत् । साअपि च अग्रम् ओष्ठाभ्यां निष्पीड्य निष्ठीवेत् / इत्य् अन्तः संदंशः ॥

When, being asked to go on, he puts the *lingam* further into his mouth and presses it with his lips and then takes it out, it is called the 'inside pressing'.

5. करअवलम्बितस्य ओष्ठवद् ग्रहणं चुम्बितकम् ॥

When, holding the *lingam* in his hand, the eunuch kisses it as if he were kissing the lower lip, it is called 'kissing'.

6. तत्कृत्वा जिह्वाअग्रेण सर्वतो घट्टनम् अग्रे च व्यधनम् । इति परिमृष्टकम् ॥

When, after kissing it, he touches it with his tongue everywhere and passes the tongue over the end of it, it is called 'rubbing'.

7. तथाभूतम् एव रागवशाद् अर्धप्रविष्टं निर्दयम् अवपीड्याव्
अपीड्य मुञ्चेत् । इति आम्र चूषितकम् ॥

When, in the same way, he puts the half of it into his mouth and forcibly kisses and sucks it, this is called 'sucking a mango fruit'.

8. पुरुषअभिप्रायाद् एव गिरेत् पीडयेच् च अपरिसमाप्तेः ।
इति संगरः ॥

And lastly, when, with the consent of the man, the eunuch puts the whole *lingam* into his mouth and presses it to the very end, as if he were going to swallow it up, it is called 'swallowing up'.

At the end of each of the above, the eunuch expresses his wish to stop, but when one of them is finished, the man desires him to do another and after that is done, then the one that follows it and so on.

Mould Position

Further in the same book, Vatsyayana mentions about the 'mould position' which is supposedly the best position to achieve orgasm with a eunuch. In this position, with his legs together and tucked in, the eunuch lies on his side and relaxes his head backward while the man penetrates him through the anus.

The position allows movement during the act to be soft and coordinated and the penetration to be deep and slow. The fact that the eunuch's legs are held together combined with squeezing can exert an ideal pressure on the penis and at the same time cause a pleasant friction in the anus. This aspect makes it the ideal position for men who have problems with erectile dysfunction.